From: Coltrain, Katrina
To: Little, Bill

Subject: RE: Wilcox Fact Sheet

Date: Tuesday, May 05, 2015 8:53:18 AM

Let's send it out earlier. Why not this week? Give folks more time to prepare?

Katrina Higgins-Coltrain Remedial Project Manager US EPA Region 6 LA/OK/NM Section 1445 Ross Avenue Dallas, Texas 75202 214-665-8143

----Original Message----

From: Little, Bill

Sent: Tuesday, May 05, 2015 7:57 AM

To: Coltrain, Katrina

Subject: RE: Wilcox Fact Sheet

May 12, they will have it by the May 15 or 16

Bill Little Region 6 USEPA Community Involvement Coordinator/SEE 214.665.8131 little.bill@epa.gov

----Original Message-----From: Coltrain, Katrina

Sent: Tuesday, May 05, 2015 7:05 AM

To: McElhaney, Skylar; Downham, Todd; Little, Bill Cc: Amy.Brittain@deq.ok.gov; Hatfield, Erin E.

Subject: RE: Wilcox Fact Sheet

As soon as possible.

Bill, what is the potential 'mailing' date for the factsheet?

Katrina Higgins-Coltrain Remedial Project Manager US EPA Region 6 LA/OK/NM Section 1445 Ross Avenue Dallas, Texas 75202 214-665-8143

----Original Message----

From: McElhaney, Skylar [mailto:Skylar.McElhaney@deq.ok.gov]

Sent: Monday, May 04, 2015 5:08 PM

To: Downham, Todd; Little, Bill; Coltrain, Katrina Cc: Amy.Brittain@deq.ok.gov; Hatfield, Erin E.

Subject: RE: Wilcox Fact Sheet



Looks good to me.

When do you want us to issue this?

Skylar McElhaney (405) 702-7167

-----Original Message-----From: Downham, Todd

Sent: Monday, May 04, 2015 10:14 AM To: 'Little, Bill'; Coltrain, Katrina

Cc: McElhaney, Skylar; Brittain, Amy; Hatfield, Erin E.

Subject: RE: Wilcox Fact Sheet

Here is a revised press release based on the first open house that was held in January 2014.

Thanks,

Todd Downham
Department of Environemental Quality (405) 702-5136
Fax: (405) 702-5101
todd.downham@deq.ok.gov

----Original Message-----

From: Little, Bill [mailto:Little.Bill@epa.gov]

Sent: Monday, May 04, 2015 8:21 AM

To: Coltrain, Katrina Cc: Downham, Todd

Subject: RE: Wilcox Fact Sheet

Katrina,

Thank You. ODEQ can run a Newspaper Notice, that is OK with us, and would be appreciated. Thanks again let me know about any posters I can help with and your travel arrangements.

I will get the hand out printed and mailed. Are there any particulars we are going to need for the meeting? Easels, screens, tables, handouts, etc.

Thanks, Bill

Bill Little Region 6 USEPA Community Involvement Coordinator/SEE 214.665.8131 little.bill@epa.gov

-----Original Message-----From: Coltrain, Katrina

Sent: Friday, May 01, 2015 10:57 AM

To: Little, Bill Cc: Downham, Todd

Subject: FW: Wilcox Fact Sheet

Here is the revised. Let's get this ready for the community.

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thanks
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Katrina Higgins-Coltrain
Remedial Project Manager
US EPA Region 6
LA/OK/NM Section
1445 Ross Avenue
Dallas, Texas 75202
214-665-8143
----Original Message-----
From: Downham, Todd [mailto:Todd.Downham@deq.ok.gov]
Sent: Friday, May 01, 2015 10:46 AM
To: Coltrain, Katrina
Subject: Re: Wilcox Fact Sheet
I noticed a typo in the Site History section. 1920 should be 1920's.
Looks good otherwise.
Sent from my iPhone
> On Apr 30, 2015, at 1:09 PM, Coltrain, Katrina < coltrain katrina@epa.gov> wrote:
>
> Katrina Higgins-Coltrain
> Remedial Project Manager
> US EPA Region 6
> LA/OK/NM Section
> 1445 Ross Avenue
> Dallas, Texas 75202
> 214-665-8143
> -----Original Message-----
> From: Downham, Todd [mailto:Todd.Downham@deq.ok.gov]
> Sent: Thursday, April 30, 2015 12:42 PM
> To: Coltrain, Katrina
> Subject: Re: Wilcox Fact Sheet
> Katrina.
> Could you send a pdf of this? For some reason the word doc is not readable from my phone.
> Thanks
>-Todd
> Sent from my iPhone
> On Apr 30, 2015, at 11:15 AM, Coltrain, Katrina <coltrain.katrina@epa.gov<mailto:coltrain.katrina@epa.gov<>>
wrote:
> Bill, please see my edits.
> Todd/Amy, any edits?
> Amy, you mentioned that ODEQ can put a notice in the paper? Is that still something y'all want to do?
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> Katrina Higgins-Coltrain
> Remedial Project Manager
> US EPA Region 6
> LA/OK/NM Section
> 1445 Ross Avenue
> Dallas, Texas 75202
> 214-665-8143
> From: Little, Bill
> Sent: Tuesday, April 28, 2015 1:43 PM
> To: Coltrain, Katrina
> Cc: McCorkhill, Michael
> Subject: Wilcox Fact Sheet
> Katrina,
> I attached a fact sheet we could mail,, with the meeting announcement. Please review and correct as you see fit.
Let me know how to proceed and when you make travel arrangements let me know so I can duplicate. I would like
to ride with you if that is possible.
> Thanks,
> Bill
> Bill Little
> Region 6 USEPA
> Community Involvement
> Coordinator/SEE
> 214.665.8131
> little.bill@epa.gov<<u>mailto:little.bill@epa.gov</u>>
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> April 2015 kmhc 4-30-15.pdf>